

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT ☐  
(highlight changes)

<b>APPLICATION FOR PERMIT TO DRILL</b>				5. MINERAL LEASE NO: <b>UTU-81748</b>	6. SURFACE: <b>Federal</b>
1A. TYPE OF WORK: <b>DRILL</b> <input checked="" type="checkbox"/> <b>REENTER</b> <input type="checkbox"/> <b>DEEPEN</b> <input type="checkbox"/>				7. IF INDIAN, ALLOTTEE OR TRIBE NAME:	
B. TYPE OF WELL:    OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> OTHER _____    SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input checked="" type="checkbox"/>				8. UNIT or CA AGREEMENT NAME:	
2. NAME OF OPERATOR: <b>Enduring Resources, LLC</b>				9. WELL NAME and NUMBER: <b>Bonanza 9-24-21-3</b>	
3. ADDRESS OF OPERATOR: <b>475 17th St., Ste 1500    CITY Denver    STATE CO    ZIP 80202</b>				10. FIELD AND POOL, OR WILDCAT: <b>Undesignated</b>	
4. LOCATION OF WELL (FOOTAGES) AT SURFACE: <b>797' FNL - 2,550' FWL</b> <i>653511X    40.069623</i> AT PROPOSED PRODUCING ZONE: <b>Same</b> <i>4436827Y    -109.199866</i>				11. QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: <b>NENW 3    9S    24E</b>	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: <b>2.75 miles North of Bonanza, UT</b>				12. COUNTY: <b>Utah</b>	13. STATE: <b>UTAH</b>
15. DISTANCE TO NEAREST PROPERTY OR LEASE LINE (FEET) <b>797'</b>		16. NUMBER OF ACRES IN LEASE: <b>640</b>		17. NUMBER OF ACRES ASSIGNED TO THIS WELL: <b>40 acres</b>	
18. DISTANCE TO NEAREST WELL (DRILLING, COMPLETED, OR APPLIED FOR) ON THIS LEASE (FEET) <b>1000' +</b>		19. PROPOSED DEPTH: <b>7,855</b>		20. BOND DESCRIPTION: <b>RLB0008031</b>	
21. ELEVATIONS (SHOW WHETHER DF, RT, GR, ETC.): <b>5226' GR</b>		22. APPROXIMATE DATE WORK WILL START: <b>12/15/2008</b>		23. ESTIMATED DURATION: <b>30 days</b>	

**PROPOSED CASING AND CEMENTING PROGRAM**

SIZE OF HOLE	CASING SIZE, GRADE, AND WEIGHT PER FOOT	SETTING DEPTH	CEMENT TYPE, QUANTITY, YIELD, AND SLURRY WEIGHT			
20"	14" line pipe	40	3 yards	Ready Mix		
12-1/2"	9-5/8" J-55 36#	2,016	Premium Lead	250 sxs	3.80	11.1
			Premium Tail	272 sxs	1.15	15.8
7-7/8"	4-1/2" N-80 15.1#	7,855	Class G	149 sxs	3.3	11.0
			50/50 Poz Class G	810 sxs	1.56	14.3

**ATTACHMENTS**

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES:

- |                                                                                                    |                                                                                              |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER     | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN                                   |
| <input checked="" type="checkbox"/> EVIDENCE OF DIVISION OF WATER RIGHTS APPROVAL FOR USE OF WATER | <input type="checkbox"/> FORM 5, IF OPERATOR IS PERSON OR COMPANY OTHER THAN THE LEASE OWNER |

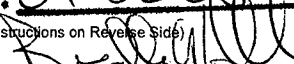
NAME (PLEASE PRINT) Alvin R. (Al) Arlian    TITLE Landman - Regulatory Specialist  
SIGNATURE     DATE 8/21/2008

(This space for State use only)

**Approved by the  
Utah Division of  
Oil, Gas and Mining**

API NUMBER ASSIGNED: 43-047-40340

APPROVAL:

Date: 09-02-08  
(See Instructions on Reverse Side)  
By: 

**Federal Approval of this  
Action is Necessary**

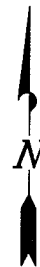
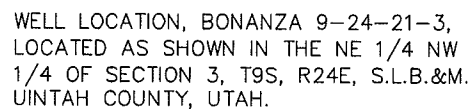
(11/2001)

**RECEIVED**

**AUG 25 2008**

DIV. OF OIL, GAS & MINING


## ENDURING RESOURCES



THIS IS TO CERTIFY THAT THE ABOVE PLOT WAS  
PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS  
MADE BY ME OR UNDER MY SUPERVISION AND THAT  
THE SAME ARE TRUE AND CORRECT TO THE BEST OF  
MY KNOWLEDGE AND BELIEF. No. 189377

STACY W.  
REGISTERED LAND SURVEYOR  
REGISTRATION No. 2022  
STATE OF UTAH

**TRI STATE LAND SURVEYING & CONSULTING**  
180 NORTH VERNAL AVE. - VERNAL, UTAH 84078  
(435) 781-2501

 = SECTION CORNERS LOCATED  
 BASIS OF ELEV; U.S.G.S. 7-1/2 min  
 QUAD (BONANZA)

**BONANZA 9-24-21-3**  
(Surface Location) NAD 83  
LATITUDE = 40° 04' 10.88"  
LONGITUDE = 109° 12' 01.94"

DATE DRAWN: 3-22-05	SURVEYED BY: C.M.	SHEET <b>1</b> OF 8
REVISED:	DRAWN BY: F.T.M.	
NOTES:	SCALE: 1" = 1000'	